Final Project Details

Research Challenge 2020

Due Feb. 18h

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Track \_\_\_\_\_\_\_\_\_\_\_

Title of your presentation

How are you presenting? Poster. Power point? Etc. (Remember that the Alpine School District blocks many Web Sites and sometimes your Power Point Presentation will not work.)

If you are working with a partners or a group, please list everyone who is participating with you.

Upcoming Dates: Recital: Feb. 27t & Evening of Recognition: March 12th

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